



MLS DATA FORM

AS APPROVED BY MIDLAND BOARD OF REALTORS, INC.



PROPERTY TYPE(r) (One Bold Item Must Be Selected)

r - R E Q U I R E D

- | | | | |
|-------------------------|-------------------|--------------------------|---------------------|
| SINGLEFAMILYHOME | VACANTLAND | BUSINESS | COMMERCIAL |
| MULTI-FAMILY | CONDO | INVESTMENT | INDUSTRIAL |
| OFFICE | VACATION | WATERFRONT/ACCESS | LEASE/RENTAL |

ML # **ST#(r)** **STREET NAME(r)** DIR
CITY/TWP(r) **ZIP(r)** **OWNER(r)** **PRICE \$(r)**
LIST DATE(r) **EXP DATE(r)** **1ST AGENT NAME(r)**
2ND AGENT NAME **SCHOOLS(r)** **YR BUILT(r)**
SQ. FEET(r) **LOTSIZE(r)** X ACRES LAKE NAME
LAKE FRONTAGE ZONED #LOTS #UNITS **BEDS(r)** **BATHS(r)** 1/2 BATHS GAR SZ

ROOM DETAILS	MEASUREMENTS	LEVEL				FLOOR COVERING				WINDOW TRTMNTS								
MASTER BDRM	x	1 ST	2 ND	3 RD	4 TH	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
2 ND BDRM	x	1 ST	2 ND	3 RD	4 TH	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
3 RD BDRM	x	1 ST	2 ND	3 RD	4 TH	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
4 TH BDRM	x	1 ST	2 ND	3 RD	4 TH	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
DEN/OFFICE	x	1 ST	2 ND	3 RD	4 TH	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
KITCHEN	x	1 ST	2 ND	3 RD	4 TH	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
LIVINGRM	x	1 ST	2 ND	3 RD	4 TH	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
DININGRM	x	1 ST	2 ND	3 RD	4 TH	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
FAMILYRM	x	1 ST	2 ND	3 RD	4 TH	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE
UTILITYRM	x	1 ST	2 ND	3 RD	4 TH	U	L	B	C	W	V	T	OTH	D	B	C	OTH	NONE

UNITS INFORMATION **ROOMS** **BEDS** **BATHS** **SQ FEET** **MONTHLY INC**
UNIT 1
UNIT 2
UNIT 3
UNIT 4
MISC MONTHLY INCOME
YEARLY EXPENSE INS WATER ELEC FUEL MISC
ASSESSED/YR / SEV/YR / TAXABLE VALUE/YR /
ASSMNTS/BY/YRS REM / / SUMMER TAX/YR /
WINTER TAX/YR / OCCUPIED TAX ID
POSSESSION **SUB COMP(r)** **BUY COMP(r)** **OTHER COMP(r)**

SELLER(S) _____ / _____ BROKER/AGENT _____

Property address:

MICHIGAN

ADDITIONAL FEATURES	Street	City, Village, or Township	
ABOVE GROUND POOL	CONTEMPORARY	FINISHED BSMNT	CONTOUR-SLOPING
CENTRAL AIR	NEW CONSTRUCTION	FULL BASEMENT	CURB
DECK	RANCH	POURED	ELECTRIC OHD
FIREPLACE	TOWNHOUSE	SLAB	ELECTRIC UNG
FOYER	2 FAMILY	WALKOUT BSMNT	SIDEWALK
IN GROUND POOL	3 FAMILY	BRICK	STORM SEWER
POLE BARN	4 FAMILY	CEMENT POST	WOODED-HEAVY
PORCH	AFRAME/CHALET	MICHIGAN	WOODED-LIGHT
SECURITY SYSTEM	MANUFACTURED	PARTIAL BASEMENT	WOODED-MEDIUM
SKYLIGHTS	MULTI-LEVEL	PARTIAL FINISHED	MUNICIPAL SERVICES
SPRINKLER SYSTEM	TRADITIONAL	WOOD	CITY SEWER
VAULTED CEILINGS	RAISED RANCH	WOOD POST	CITY WATER
WORKSHOP	OTHER	NONE	SEPTIC TANK
SHED	DRIVE	GARAGE(r)	WELL
APPLIANCES INCLUDED	ASPHALT	ATTACHED	STREET
DISHWASHER	CIRCULAR	DETACHED	PAVED
DISPOSAL	CONCRETE	HEATED	DIRT
DRYER	DIRT	CARPORT	GRAVEL
ELEC. WATER HTR	GRAVEL	DOOR OPENER	NO ACCESS
ELEC. RANGE/OVEB	JOINT	WORKSHOP	TERMS
GAS RANGE/OVEN	PRIVATE	NONE	ASSUMPTION
GAS WATER HEATER	EXTERIOR(r)	HEAT	CASH
MICROWAVE	ALUMINUM	ELECTRIC	CONVENTIONAL
REFRIGERATOR	BRICK	GAS	FHA
WASHER	LOG	WOODBURNING	VA
ARCHITECTURAL STYLE(r)	VINYL	BASEBOARD	LAND CONTRACT
1 1/2 STORY	WOOD	FORCED AIR	WATER RIGHTS
2 STORY	ASBESTOS	GRAVITY	CHANNEL PRIVATE
BI-LEVEL	BLOCK	HOT WATER	CHANNEL SHARED
TRI-LEVEL	CEDAR	OIL	LAKE FRONT
BUNGALOW	MASONITE	PROPANE	POND
CAPE COD	SHINGLE	SOLAR	RIGHT OF WAY
COLONIAL	STONE	SPACE HEATER	RIVER PRIVATE
CONDO	STUCCO	WALL FURNACE	RIVER SHARED
	FOUNDATION(r)	LAND	WATER ACCESS
	BLOCK	CONTOUR-LEVEL	
	CRAWL SPACE	CONTOUR-ROLLING	

DIRECTIONS(r)

BOOK TEXT

NOTE: TERMS OF EXCLUSIVE RIGHT TO SELL AGREEMENT HAVE BEEN REVIEWED, SIGNED AND ARE INCORPORATED HEREIN AND MADE A PART OF THIS MLS DATA FORM: Seller ____/____/____.

RECEIPT OF A COPY OF THIS AGREEMENT IS HEREBY ACKNOWLEDGED BY SELLER.

BROKER	_____	SELLER(S)
SALESAGENT	_____	SELLER(S)
ADDRESS	_____	SELLER(S)
PHONE	_____	SELLER(S)